

Asirgarh Fort

SIKHISM IN BURHANPUR

The Sikh connection in Burhanpur dates as far back as the early 16th century when Guru Nanak is said to have visited the town. (Surjit Singh Gandhi, History of the Sikh Gurus Retold 1606-1708 CE).

The gathering to which he is said to have preached, on the banks of the Tapti, is commemorated by the Gurudwara Sangat Rajghat Patshali Pahili, which still stands at the site.



Guru Nanak Dev

How to Reach

By Air: The nearest airport is Devi Ahilya Bai International Airport at Indore (180 kms)

By Rail: Burhanpur has its own railway station, 8 kms from Gandhi Chowk **By Road:** Regular bus services connect Burhanpur with Indore, Khargone, Jalgaon, Khandwa, Omkareshwar, Maheshwar, Ujjain, Dhar and Bhopal.

Your Host

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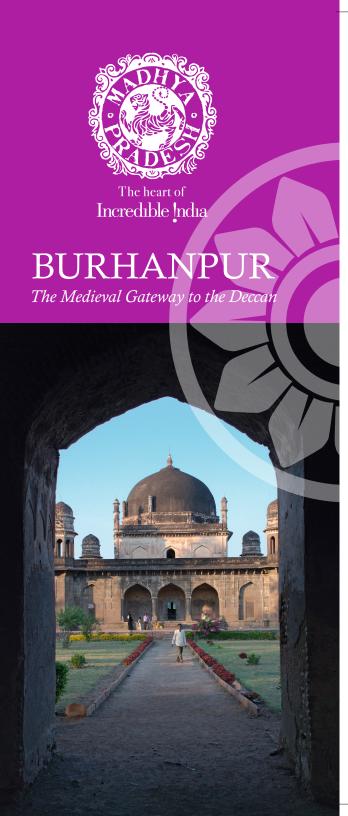








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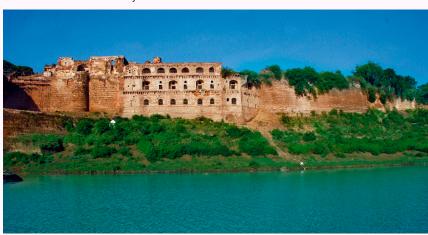


urhanpur town, founded in 1400 Ad by the Faruqi ruler, Nasir Khan on the northern banks of the Tapti river, and strategically critical throughout medieval Indian History to any king who wished to rule the Deccan, bears traces of its dramatic past in its crowded bylanes and sprawling, often ruined, suburbs.

The casual visitor may be surprised by how much there is to see here. In fact, at almost every turn in the older part of town, now known as 'Seetee' there seems to be a medieval mosque or sarai, or gurudwara or temple, a towering gateway or a solitary grave. Its immediate outskirts, too, within a 20 – odd km radius offer the massive Asirgarh Fort to the north, the luxurious pleasure palace of Mahal Gulara to the east and the sacred Icchadevi Temple to the south, with numerous, old dargahs. temples, and medieval ruins on the way.

Indeed, though Burhanpur may appear at first glance to be little more than the average small town, to those who care to peel away its layers, it offers a glimpse into a truly glorious past.

A past in which great battles were lost and won epic love flourished and died, ambitious journeys both political and spiritual, were embarked upon, and formidable architectural feats were accomplished to engrave the town's name forever in history.



Badshahi Qila along with Tapti River

What to See

Kali Masiid: One of the oldest Farugi monuments is Kali Masiid (black mosque). While locals insist that this is Burhanpur's oldest mosque, the MP District gazetteer, 1969 attributes it to the last Faruqi ruler, Bahadur Khan(1596-1600). It is looted in the Daulatpura Mohalla, a 10-minute walk uphill from the Raighat along the Tapti.

Bibi ki Masjid: Further inside the town, about 15 minutes by foot from the Raighat area is another Faruqi monument, Bibi ki Masjid. For more ornate than Kali Masjid, Bibi ki Masjid was built between 1520 and 1540 by a Farugi gueen.

Jama Masjid: Built when Bibi ki Masjid, became too small to accommodate Burhanpur's growing population, the miraculously wellpreserved Jama Masjid, is located at the very centre of town in Gandhi Chowk. Its over 36m high minars tower over the mosque arched compound and the bustling bazaar outside.

Tombs of Nadir Shah and Adil Shah: About 3 kms from the centre of



Zenana Hammam

town are the tombs of several Faruqi rulers and their queens, set within a walled enclosure. Most noteworthy of these are the tombs of Nadir Shah and Adil Shah.

> Badshahi Qila: A prolific builder of the Faruqi dynasty and the ruler under whom Burhanpur enjoyed most prosperity, was Adil Khan II cr. 1457-1503. The king propelled the construction of a citadel, with walls pierced by eight gates stretching around Burhanpur. This was known as the Badshahi Qila.

> Diwan-e-Khas: Outside the baths are the grounds of the Diwan-e-Khas, its lawn beautifully maintained by the Archaeological Survey of India, which also has its offices here.

> Diwan -e - Aam : Adiacent to the Diwan-e-Khas is the Diwan-e-Aam, the delicate frescoes on its walls and arches faded except in a few places.

Zenana Hammam : The Mughals added enormously to Burhanpur's architectural treasures. Within Badshahi Qila is the Zenana Hammam. Built in a combination of Mughal and Persian styles distinctive of early Mughal

architecture, the baths were once decorated with beautiful frescoes on the ceilings, some of which still survive.

Kundi Bhandara: The Mughal pleasure in water- fountains, canals, baths is well known.

Burhanpur boasts of what may be one of their most elaborate system for transporting water demonstrating an unparalleled constructional

technique.

Even today, these remain glorious relics of Mughal engineering, ingenuity and skill.

Tomb of Shah Nawaz Khan: On the northern outskirts of Burhanpur, about 2 kms from the town, is a beautiful Mughal monument, the tomb of Shah Nawaz Khan. on the banks of the Utaoli river.

Bilguis Jahan: The tomb of Bilguis Jahan, or Begum Shah Shuja is barely 2 kms from Shah Nawaz's tomb because of its distinctively shaped dome, the tomb is locally known as Kharboozi ('melon-like') Gumbaz. Shah Shuja, Shah Jahan's second son, lost his beloved wife. Bilduis Jahan, in Burhanpur during childbirth, and erected this tomb in her memory.

Hazrat Shah Bhikari : Very close to the tomb of Bilquis Jahan is the dargah of Hazrat Shah Bhikari also known as Hazrat Shah Nizamuddin.

SHAH JAHAN & MUMTAZ MAHAL **IN BURHANPUR**

Of the Mughals, Shah Jahan is perhaps most closely connected to the city. His first daughter, Roshanara, was born here in 1617, When

Jehan returned to Burhanpur, where he lost the wife he passionately loved. Mumtaz Mahal: She died while delivering their 14th child, also a daughter in Burhanpur.

Shah Jahan was still a prince Latu, as emperor, Shah

Dargah-e-Hakimi: About 3 kms from Gandhi Chowk in Burhanpur is the village of Lodhi, said to have been founded by and hence named after a king of the Lodhi dynasty. The village houses the Dargah-e-Hakim, a sacred pilgrimage for the Dawoodi Bohra Muslims. It is the mazar of Syedi Abdulgadir Hakimuddin.

Mahal Gulara: Beautifully located on the banks of the Badi Utaoli river is Mahal Gulara, a Mughal pleasure retreat, 21 kms from Burhanpur on Amravati Road, north of the village of Sindhkheda.

Asirgarh: Perched high on a hill of the Satpura range just under 25 kms north of Burhanpur is one of the most magnificent forts of the region, rivaling even the great Golconda in impregnability. Alexander Cunningham attributes the origins of the fort to 'great antiquity', going so far as to identify it with the 'Ozoabis' mentioned by Ptolemy.



Dargah-e-Hakimi